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PLANNING AND ENVIRONMENTAL PROTECTION COMMITTEE

TUESDAY 8 FEBRUARY 2022 1.30 PM

Engine Shed, Sand Martin House, Bittern Way

AGENDA

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Additional Information

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Emergency Evacuation Procedure - Outside Normal Office Hours

In the event of the fire alarm sounding all persons should vacate the building by way of the nearest escape route and proceed directly to the assembly point. The duty Beadle will assume overall control during any evacuation, however in the unlikely event the Beadle is unavailable, this responsibility will be assumed by the Committee Chair. In the event of a continuous alarm sounding remain seated and await instruction from the duty Beadle.

Recording of Council Meetings: Any member of the public may film, audio-record, take photographs and use social media to report the proceedings of any meeting that is open to the public. Audio-recordings of meetings may be published on the Council's website. A protocol on this facility is available at:

 $http://democracy.peterborough.gov.uk/ecSDDisplay.aspx?NAME= \underline{Protocol\%20on\%20the\%20use\%20of\%20Recording\&ID=690\&RPID=2625610\&sch=doc\&cat=13385\&path=13385$

Committee Members:

Councillors: P Hiller (Vice Chairman), R Brown, Warren, Iqbal, Jones, Hogg, Bond, Dowson, Hussain, Sharp and C Harper (Chair)

Substitutes: Councillors: B Rush, M Jamil, Bond and Yurgutene

Further information about this meeting can be obtained from Dan Kalley on telephone 01733 296334 or by email – daniel.kalley@peterborough.gov.uk



There is an induction hearing loop system available in all meeting rooms. Some of the systems are infra-red operated, if you wish to use this system then please contact Dan Kalley on 01733 296334 as soon as possible.

Did you know? All Peterborough City Council's meeting agendas are available online or via the modern.gov app. Help us achieve our environmental protection aspirations and view this agenda online instead of printing it.

CASE OFFICERS:

Planning and Development Team: Sylvia Bland, Janet Maclennan, Louise Simmonds,, Amanda

McSherry, Ishita Sheath Matt Thomson, Asif Ali, Michael Freeman, Jack Gandy, Carry Murphy, Mike Roberts, Karen

lp, Shaheeda Montgomery and Gerald Chimbumu

Minerals and Waste: Alan Jones

Compliance: Lee Walsh, Amy Kelley and Alex Wood-Davis

NOTES:

1. Any queries on completeness or accuracy of reports should be raised with the Case Officer, Head of Planning and/or Development Management Manager as soon as possible.

- 2. The purpose of location plans is to assist Members in identifying the location of the site. Location plans may not be up-to-date, and may not always show the proposed development.
- 3. These reports take into account the Council's equal opportunities policy but have no implications for that policy, except where expressly stated.
- 4. The background papers for planning applications are the application file plus any documents specifically referred to in the report itself.
- 5. These reports may be updated orally at the meeting if additional relevant information is received after their preparation.

AB

PLANNING & ENVIRONMENTAL PROTECTION COMMITTEE

8 FEBRUARY 2022 AT 1:30PM

- 1 Procedure for Speaking
- 2. List of Persons Wishing to Speak
- 3. Briefing Update

UPDATE REPORT & ADDITIONAL INFORMATION

PETERBOROUGH CITY COUNCIL

PUBLIC SPEAKING SCHEME - PLANNING APPLICATIONS

Procedural Notes

- 1. <u>Planning Officer</u> to introduce application.
 - 2. <u>Chairman</u> to invite Ward Councillors, Parish Council, Town Council or Neighbourhood representatives to present their case.
 - 3. Members' questions to Ward Councillors, Parish Council, Town Council or Neighbourhood representatives.
 - 4. Chairman to invite objector(s) to present their case.
 - 5. Members' questions to objectors.
 - 6. Chairman to invite applicants, agent or any supporters to present their case.
 - 7. Members' questions to applicants, agent or any supporters.
 - 8. Officers to comment, if necessary, on any matters raised during stages 2 to 7 above.
 - 9. Members to debate application and seek advice from Officers where appropriate.
 - 10. Members to reach decision.

The total time for speeches from Ward Councillors, Parish Council, Town Council or Neighbourhood representatives shall not exceed <u>ten minutes</u> or such period as the Chairman may allow with the consent of the Committee.

MPs will be permitted to address Committee when they have been asked to represent their constituents. The total time allowed for speeches for MPs will not be more than <u>five minutes</u> unless the Committee decide on the day of the meeting to extend the time allowed due to unusual or exceptional circumstances.

The total time for speeches in respect of each of the following groups of speakers shall not exceed five minutes or such period as the Chairman may allow with the consent of the Committee.

- 1. Objectors.
- 2. Applicant or agent or supporters.

PLANNING AND ENVIRONMENTAL PROTECTION COMMITTEE - 8 FEBRUARY 2022 AT 1:30 PM LIST OF PERSONS WISHING TO SPEAK

Agenda Item	Application	Name	Ward Councillor / Parish Councillor / Objector / Applicant
4.1	21/01734/HHFUL - 40 Westwood Park Road Peterborough PE3 6JL	Cllr Jamil Richard Perkins	Ward Councillor Objector
		Paul Sharman	Agent
4.2	21/01803/HHFUL - 39 The Green Werrington Peterborough PE4 6RT	Cllr John Fox Mr Anton	Ward Councillor Applicant

BRIEFING UPDATE

P & EP Committee 8 February 2022

ITEM NO	APPLICATION NO	SITE/DESCRIPTION	
1.	21/01734/HHFUL	40 Westwood Park Road Peterborough PE3 6JL , Part two storey part single storey rear extension, new porch to front elevation, loft conversion with 7 rooflights on front, sides and rear of roof.	

No further comments.

		39 The Green Werrington Peterborough PE4 6RT, Proposed	
2.	21/01803/HHFUL	first floor extension to form bedroom and bathroom and to	
		include internal alterations	

No further comments.

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